



Today's students. Tomorrow's business professionals.

Montana Association

Education Partner Program

Donation	<b>Education Partner Program</b>
<p style="text-align: center;"><b>\$200 or In-kind</b></p> <p style="text-align: center;"><b>Receive an IRS tax deduction!!</b></p>	<ul style="list-style-type: none"> <li>● Advertisement in conference program 4½ x 2 ¼ inches</li> <li>● Booth/table at the State Conference location Setup: 12:00 pm on Sunday, March 11, 2012 Take down: 5:00 pm on Monday, March 12, 2012</li> <li>● Recognition during Opening Session Sunday evening, March 11, 2012</li> <li>● Distribution of Materials Conference delegates and/or chapter presidents</li> <li>● Certificate of Appreciation</li> </ul>

**In-kind contributions could include:**

- ✓ Facility use
- ✓ Printing
- ✓ Judges
- ✓ Meals
- ✓ Speakers or workshops
- ✓ Entertainment
- ✓ Supplies (pens, paper, jump drives)



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Pledge and Information Sheet

**YES! Count on us as an EDUCATION PARTNER in 2011-2012**

Montana BPA can expect our *monetary contribution* by: \_\_\_\_\_ (date).

*Our contribution is in-kind.* We will contribute the following: \_\_\_\_\_;  
by \_\_\_\_\_ (date).

Name of Postsecondary School: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Please Complete and Mail Pledge Sheet to:**

**Anza Ketterman, Executive Secretary  
Montana BPA  
310 11th Avenue East  
Polson, MT 59860**

For additional information, please contact Anza Ketterman at 406.871.1715 or [kettanza@isu.edu](mailto:kettanza@isu.edu).