



Today's students. Tomorrow's business professionals.

MONTANA ASSOCIATION

STATE OFFICER CANDIDATE APPLICATION PACKET 2012-2013

Requirements:

- ✓ *Letter of Application*
- ✓ *Resume/Personal Data Sheet*
Please send an electronic copy to eswenson@mt.gov. Resumes will be forwarded to chapter advisors for review by voting delegates prior to the state leadership conference.
- ✓ *Application Form*
- ✓ *Questions*
- ✓ *School District Approval Form*
- ✓ *Code of Ethics Release Form*
- ✓ *Website Release Form*
- ✓ *Statesman Torch Award Résumé*
This resume is for application purposes only. The "official" Statesman Torch Award resume must be submitted to the State Vice President by the February 7, 2012 deadline.

(Applicants will be assigned points based on paperwork before the state leadership conference and pre-screening may be needed if numbers warrant)

**Application must be postmarked by
February 7, 2012**

Please mail complete application packet to:
*Eric Swenson, State Advisor
Business Education Specialist
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501*

The Executive Board of the Business Professionals of America, Montana association voted to require a minimum of the [Statesman Torch Award](#) be earned by any state officer candidate prior to the state conference. Therefore, a copy of your [Statesman Torch Award résumé](#) from the Online system is required with this packet or proof of a previously earned Statesman Torch Award (photocopy of certificate).